**Some Objections which show Misunderstandings of The Doctrines of Grace.**

**Objection 1.**

**If God is Love, why does He not save everyone?**

**God is Holy, Perfect, and Just. He must judge and punish our sin.**

**God is a God of love. No one would come if He had not acted (out of His Sovereign free love, mercy, and, grace), to choose to save some and not others.**

**This is His Electing Love.**

**We are responsible but not able.**

“And you (believers) hath He quickened, who were dead in trespasses and sins.”

Ephesians 2v1.

**Naturally, our wills are dead.**

**God must quicken us.**

**It is the work of The Holy Spirit - New Birth.**

**Born again, from above.**

**God does save all His Elect.**

“For God so loved the world, that He gave His only begotten Son,

that whosoever believeth in Him should not perish,

but have everlasting life.”

John 3v16.

 **God makes His Elect willing.**

**Objection 2.**

**“Surely the death of the Saviour is sufficient to save everyone.”**

**“Surely, He died for all, for everyone’s sin.”**

**This cannot be so.**

**If Jesus Christ died for everyone, then why are we called to repent and believe so that we can be saved?**

***Why does the Bible speak of God’s wrath and judgment against sin?***

***Why is Hell mentioned as the place of punishment for unforgiven sinners?***

**God is Holy and Just.**

**He did not punish His Son for everyone, only to then punish again those who have refused to repent and believe.**

**Objection 3.**

**“Surely if God says, ‘Whosoever will, may come.’ then everyone must be able to come.”**

**But No. Naturally: -**

*“We are dead in trespasses*

*and sin.”* Ephesians 2v1.

*“Having our understanding darkened.”*  Ephesians 4v18.

*“The heart is deceitful above all things and desperately wicked.”* Jerimiah 17v9.

The Lord Jesus said,

***“Ye will not come to Me that ye might have life.”* John 5v40.**

**It is the Electing Love and Quickening Power of God that makes us willing.**

**God gives us spiritual life so that we are now able to come in faith and repentance and receive forgiveness.**

Ephesians 2 v4,5,8

“But God, who is rich in mercy, for His great love wherewith He loved us,

Even when we were dead in sins, hath quickened us together with Christ, … for by grace are ye saved through faith, … it is the gift of God.”

**Objection 4.**

**Some say, “A God Who chooses to save some and not others, is a monster.”**

**“I will not accept His Sovereignty.”**

Romans 9v20-22.

V20. “Nay but, O man, who art thou that repliest against God? Shall the thing formed say to Him that formed it, ‘Why hast Thou made me thus?’”

V21. “Hath not the potter (the Sovereign Creator God), power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?”

 ……

V23. “What if God, willing to shew His wrath, and to make His power known, endured with much longsuffering the vessels of wrath fitted to destruction.”

**Do we accept God’s Sovereignty?**